

WORKSHOP AGENDA

CITY COUNCIL

MONDAY, APRIL 21, 2003

1:00 PM

REGULAR WORKSHOP MEETINGS ARE HELD FOR THE PURPOSE OF DISCUSSION AND REVIEW OF ITEMS OF BUSINESS SCHEDULED FOR THE NEXT REGULAR MEETING. PUBLIC REQUESTS MAY BE MADE AT ALL REGULAR WORKSHOP MEETINGS. IF ANY SUCH REQUEST CALLS FOR FURTHER COUNCIL ACTION, THE COUNCIL SHALL DECIDE BY MAJORITY VOTE AT THE NEXT REGULAR MEETING WHETHER AND WHEN TO PLACE THE MATTER ON A COUNCIL MEETING AGENDA (Rule 1.02-1, Section 2-27, Code of Ordinances).

PROCLAMATION: National Landscape Architecture Week – April 19 - 27, 2003

1. BOARD INTERVIEWS:

- a. Environmental Advisory Board – two (2) vacancies due to term expirations of Daniel E. Taylor and Donald Stone, whose terms expire 4/30/03.
- b. Zoning Board of Adjustment – two (2) vacancies due to resignations of Steve Utrecht, whose term expires 4/10/05 and Scott Hanson, whose term expires 4/10/04.

2. PUBLIC REQUESTS: (Public requests shall be limited to five (5) minutes each. No public comment may be made regarding any land use matter for which the City Council is required by law to conduct a quasi-judicial hearing.)

3. REVIEW OF REGULAR AGENDA ITEMS:

(At the regular meeting on April 22, 2003, the public hearing on Resolution No. 66-2003 will be conducted pursuant to quasi-judicial procedures. At this workshop, comment on this petition is limited to staff's presentation and City Council inquiries.)

- a. Questions relating to the agenda.
- b. Resolution No. 66-2003 (Regular Agenda Item No. 4), which would amend Resolution No. 174-94 (as amended by Resolution Nos. 212-98 and 153-99) and grant modification of the conditional use approval for Pine Crest School on a parcel of land located at 2700 St. Andrews Boulevard

4. FUTURE AGENDA MATTERS/ITEMS OF COUNCIL/PUBLIC CONCERN:

- a. Canal Width Policy
- b. Area II Sanitary Sewer
- c.
 - 1) Comprehensive Annual Financial Report (CAFR)
 - 2) Management Letter
 - 3) Investment Policy
 - 4) Long-Range Financial Plan

5. CITY MANAGER REPORTS:

- a. Western Library Update

6. CITY ATTORNEY REPORTS:

7. MAYOR AND COUNCIL MEMBER REQUESTS AND REPORTS: